



Biography of the Successor to Ameer-e-Ahl-e-Sunnat (Part 1)

With 7 Madani parables

Translated into English by
Majlis-e-Tarajim (Dawat-e-Islami)

Presented in Urdu by:
Markazi Majlis-e-Shura

Tazkirah Janasheen-e-Ameer-Ahl-e-Sunnat

BIOGRAPHY OF
THE SUCCESSOR

TO AMEER-E-AHL-E-SUNNAT

Part 1

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An English translation of 'Tazkirah Janasheen-e-Ameer-Ahl-e-Sunnat'

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْتُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study,

إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

Ya Allah عَزَّوَجَلَّ! Open the portal of knowledge and wisdom for us, and have mercy on us! O the One Who is the most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

Note: Recite Salat upon the Holy Nabi ﷺ once before and after the Du'a.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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BIOGRAPHY OF THE SUCCESSOR TO AMEER-E-AHL-E-SUNNAT

Excellence of Salat

Sayyiduna Ka'b-ul-Ahbaar رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ states: Allah عَزَّوَجَلَّ said to Sayyiduna Musa عَلَيْهِ السَّلَامُ: 'Do you want that you do not feel thirsty on the Day of Judgement? He [Sayyiduna Musa عَلَيْهِ السَّلَامُ] humbly said: 'O my Rabb عَزَّوَجَلَّ! Yes, I like this. Allah عَزَّوَجَلَّ said: 'So, keep reciting Salat abundantly upon the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.'

(Al-Qaul-ul-Badi', pp. 264)

Al-Amaan! Hangaam-e-Mahshar, piyas ki shiddat say Sarwar

Jab zabanayn aayain baahar, tum pilana jam-e-Kawsar

يَا نَبِيَّ سَلَامٍ عَلَيْكَ، يَا رَسُولَ سَلَامٍ عَلَيْكَ يَا حَبِيبَ سَلَامٍ عَلَيْكَ، صَلَوَاتُ اللَّهِ عَلَيْكَ

(Wasail-e-Bakhshish, pp. 617)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّد

How did I get a new life?

Jawwad Attari, the director of Madani Channel, once reached Rawalpindi, a famous city of Punjab province (Pakistan), for the recording of a series of Madani channel named 'Madani Inqilab'. There, he met an Islamic brother who was suffering from abdominal cancer, and had gone through operations many times; but could not get rid of it. When he was suggested to undergo the

operation very last time, his disease had progressed to such an alarming point that according to the doctors he had a zero percent chance of survival because 95% of the stomach was affected severely with cancer. Doctors undertook the operation, and they had to attach a colostomy bag¹ after removing his stomach as during operation it caused the wound open up. Doctors had lost all hopes for his life even they had urged his family to fulfil his all desires as long as possible except the food items which are heavy and take too long to digest. This Islamic brother stated: Now I was spending my life waiting for death to come. At that point, I had only desire that when I am lowered into the grave, my face should be adorned with beard according to Sunnah but it was not possible as cancer [treatments] had shed off all my body hair including beard, eyebrows and eyelashes.

Allah **عَزَّوَجَلَّ** bestowed mercy upon me, I had privilege to meet the successor to Ameer-e-Ahl-e-Sunnat, Maulana Abu Usayd Ubayd Raza Attari Madani **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ**. I had become so helpless and paralysed that four Islamic brothers took me to him. I expressed to the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** my aspiration regarding beard. Upon this, he showed great sympathy, placed my head in his lap and started making Dam [دَم] (blow after reciting invocations). While making Dam, he would touch his beard and Zulfayn (Sunnah conforming long hairstyle) and then would stroke my face and head.

He continued this for some time; when leaving, he **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** blessed me with abundant Du'as for my good health. After meeting him, I surprisingly got spiritual relief. When I got back home, I wished to eat 'Paya' (a famous dish made of feet of goat or cow etc.).

¹ A bag that is attached to the surgical opening from the colon onto the surface of the body and into which body waste passes.

My family was upset upon hearing this because doctors had prevented me from eating heavy meals; but assuming me to be at death's door, they fulfilled my desire. I ate my fill and that got digested too. When I woke up in the morning, I was happy and cheerful. By the blessing of the Dam of the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*, I started recovering as well as the hair of head and beard started growing too. After a short period of time, I visited my doctor for check-up, when he saw the hair of my head and beard, he regarded them as artificial hair and asked me: 'Are you wearing a wig?' I replied: 'No! These are my original hair.' Thereafter I told him about Dam by the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*. Doctor was greatly surprised and said: 'Growth of hair after cancer with such rapid pace is very surprising.'

While giving this statement, this Islamic brother not only had beard to a fist length according to Sunnah but also had hair on his head. He was looking cheerful and healthy, and even he arrived there driving car himself and walking on his feet. According to his Husn-e-Zan (good assumption) he has got this new life by the blessings of the meeting with successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* and by his blessed Dam.

Dear Islamic brothers! Making Dam and blowing on [anything or someone] after reciting glorious Quran or other permissible and blessed Islamic invocations are the best spiritual cures. The Beloved Rasool *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* himself used to blow on Sayyiduna Imam Hasan *رَضِيَ اللهُ تَعَالَى عَنْهُ* and Sayyiduna Imam Husayn *رَضِيَ اللهُ تَعَالَى عَنْهُ* after reciting few invocations and would say: 'Your grandfather Sayyiduna Ibrahim *عَلَيْهِ السَّلَام* also used to recite them and blow on Sayyiduna Ismail *عَلَيْهِ السَّلَام* and Sayyiduna Ishaq *عَلَيْهِ السَّلَام*.'

(Sahih Bukhari, vol. 2, pp. 429, Hadees 3371)

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Under the supervision of Majlis Maktubaat-o-Ta'wizaat Attariyyah a Majlis of Dawat-e-Islami, Ta'wizat (amulets) and Awraad e Attariyyah (invocations) are provided free of cost across the world daily to the grief-stricken Ummah of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ for their consolation. A large number of Islamic brothers get cured of different diseases by the blessings of these amulets and invocations.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّد

Dear Islamic brothers! It is known that a son follows in the footsteps of his father. So, brimmed with spiritual qualities, embodiment of fear of Allah عَزَّوَجَلَّ and Ishq-e-Mustafa (having profound love for Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ), a heart-captivating personality, a practising scholar, the successor to Ameer-e-Ahl-e-Sunnat, preacher of Dawat-e-Islami, Maulana Haji Abu Usayd Ubayd Raza Attari Madani دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ bears a striking resemblance to his blessed father, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi Ziyaee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ. The distinctive qualities of the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ such as 'great knowledge and deep insight', 'asceticism and piety', 'sincerity and earnestness', 'faithfulness and true-heartedness', 'patience and being satisfied with the pleasure of Allah عَزَّوَجَلَّ' and 'good social conduct and good manners' make us remember our pious predecessors رَحِمَهُمُ اللهُ تَعَالَى. Following are his few prominent characteristics; firm practice of observing Qufl-e-Madinah, smiling face during conversation, great moral conduct and simplicity in clothing. His brief introduction is appended below:

Introduction of successor to

Ameer-e-Ahl-e-Sunnat دامت بركاته العالیة

The name of the successor to Ameer-e-Ahl-e-Sunnat دامت بركاته العالیة is ‘Ahmad’. His Kunyah is ‘Abu Usayd’. He was born on 17th Shawwal-ul-Mukarram 1400 Hijri corresponding to 31st August 1980 in Babul Madinah Karachi. As a result of the blessed Tarbiyyat (upbringing) of Ameer-e-Ahl-e-Sunnat دامت بركاته العالیة, he has been punctual in offering Salah since his childhood. Why should not it be? Ameer-e-Ahl-e-Sunnat دامت بركاته العالیة used to wake him up for Tahajjud Salah in a very impressive way.

Unique method of preparing Haji Ubayd Raza Attari

دامت بركاته العالیة for Tahajjud

This is an account of the beginning of Dawat-e-Islami that once, due to busy schedule of Madani activities, Ameer-e-Ahl-e-Sunnat دامت بركاته العالیة, along with some Islamic brothers, reached his library late night. Haji Ubayd Raza Attari, who was too young at that time, was sleeping there. Ameer-e-Ahl-e-Sunnat دامت بركاته العالیة said: ‘He should be made to perform Tahajjud.’ And he دامت بركاته العالیة tried to wake the Madani child up but, being fallen into a deep sleep, he could not wake up properly. Ameer-e-Ahl-e-Sunnat, while making individual efforts, took him in his lap and brought him under open sky, and asked him after showing him the moon: ‘What is this?’ Madani child said: ‘This is a moon.’ Then Ameer-e-Ahl-e-Sunnat asked: ‘What is it doing?’ Madani child said: ‘It is kissing Gumbad-e-Khazra (blessed green dome)’ during this conversation, the Madani child had woken up completely, so, he دامت بركاته العالیة persuaded him to make ablution and perform Tahajjud.

Aasman kay chand mayn tu pheeka pheeka noor hay

Aa gaya woh noor wala jis ka saara noor hay

صَلِّ اللهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Student life

One of the classmate Madani Islamic brothers has stated that the successor to Ameer-e-Ahl-e-Sunnat *دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* used to give immense respect and deep reverence to the teachers. Despite being a son of such a great scholarly and spiritual personality, he did not like to be treated with distinguishing status. He used to live together mingling with all Islamic brothers. He was extraordinarily cautious in the matter of attaining purity and cleanliness.

The same Islamic brother has stated, ‘As long as there were no security threats, the successor to Ameer-e-Ahl-e-Sunnat *دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* used to like to travel by bus or train when going to deliver Sunnah-inspiring Bayanaat and to attend Madani Mashwarahs. As far as possible, he used to avoid protocol.’

صَلِّ اللهُ تَعَالَى عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Dars-e-Nizami completion

The successor to Ameer-e-Ahl-e-Sunnat Maulana Ubayd Raza Attari Madani *دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* completed his Dars-e-Nizami (i.e. Aalim course) from the Jami'a-tul-Madinah of Dawat-e-Islami in 2005. It is for the reason, the title ‘Madani’ is added to his name. After the completion of Dars-e-Nizami, from time to time, he kept visiting Mufti Sahib at Dar-ul-Ifta Ahl-e-Sunnat and also studied some Fiqhi lessons.

Travelling for ‘call to righteousness’ and arriving in Makkah and Madinah

The successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** has not only visited different cities of Pakistan but also travelled to India, Nepal, Sri Lanka, Germany, Spain, South Africa, Bangkok, Kenya, Oman, gulf countries etc., for the Madani activities of Dawat-e-Islami and delivered Sunnah-inspiring Bayanaat. He has been privileged to perform Hajj many times. Until now, last time, he performed Hajj on 12th September 2017. He also had privilege to perform Umrah many times.

*Kash phir mujhay Hajj ka izn mil gaya hota
Aur rotay rotay mayn kash! Chal parra hota
Haey phooti qismat nay haziri say roka hay
Kash mayn Madinay mayn phir pohanch gaya hota
Jin dino Madinay mayn haziri huyi thi kash
Mar kay un kay koochay mayn dafan ho gaya hota*

(Wasail-e-Bakhshish, pp. 161, 162)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sociability

The successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** is sociable since his childhood **مَا شَاءَ اللَّهُ عَزَّ وَجَلَّ**. Generally children do not go near the guests who visit them; but he, being graced with trait of sociability of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ**, would mingle with the guests visiting them first time in his childhood as if he knew them beforehand. Thus read a following parable:

This is an account of those days when Ameer-e-Ahl-e-Sunnat used to live in Musa Lane Karachi. Son of Attar Maulana Ubayd Raza

Attari Madani was 4 or 5 years old that time. Once, from Babul Islam (Sindh), an Islamic brother having very serious disposition, reached the home of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** for meeting him. As soon as that Islamic brother sat there, the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** approached him and started playing with him affectionately. Upon this, that Islamic brother humbly said to Ameer-e-Ahl-e-Sunnat: ‘Your Madani child has become friendly with me just in a first meeting.’

Bana do sabr-o-riza ka payker

Banu khush akhlaq aysa Sarwar

Rahay sada narm hi tabiyat

Nabi-e-Rahmat Shafi'-e-Ummat

(Wasail-e-Bakhshish amended, pp. 208)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Humbleness and humility

A classmate Madani Islamic brother of the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** has stated, once we few Islamic brothers in the company of the successor to Ameer-e-Ahl-e-Sunnat Maulana Ubayd Raza Attari Madani **مَدِيْنَةُ الْعَالِي** gathered at a place where we were supposed to spend a night. In comparison to the number of Islamic brothers, the space was too short to sleep for all comfortably. As it is said, ‘one falls asleep no matter where he is’; so after all we managed to sleep. When we woke up in the night, we were surprised to see that the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** was sleeping, crouching in a small space left close to the door. Whenever I recall this event, I feel like to say that the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** is truly an impressive reflection of the Tarbiyyat (upbringing) of Attar.

Dear Islamic brothers! Humbleness is an excellent trait. It not only gives gentleness and politeness to the human but it leads one to the lofty status of dignity and eminence. Apparently a humble person puts aside his ego and self-worth but in fact his ranks keep elevating in the court of Allah ﷺ; and why should not it be? Our Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: ‘One who adopts humility for Allah ﷺ, Allah ﷺ elevates his rank.’ (*Majma’-uz-Zawaid, vol. 8, pp. 157, Hadees 13067*)

Sayyiduna Imam Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has said, angels make Du’a for the eminence of one who becomes humble. Those who become humble will be sitting on the pulpits (Mimbers) on the Day of Judgement. Allah ﷺ grants the trait of humbleness upon His beloved bondmen. The person who becomes humble, is granted a high status up to the seven skies. Allah ﷺ grants mercy upon the one who becomes humble. (*Ihya-ul-‘Uloom, vol. 3, pp. 999 to 1002*)

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: ‘Adopt humility, and sit in the company of the poor people, you will be a high-ranking bondman in the Merciful Court of Allah ﷺ and will also be free from arrogance.’ (*Kanz-ul-‘Ummal, vol. 2, pp. 49, Hadees 5722*) We should also try to adopt humbleness and humility.

To develop the deep yearning for humbleness and humility read the book “Najaat Dilanay walay A’maal ki Ma’lumaat”, a publication of Maktaba-tul-Madinah.

Fakhr-o-ghuroor say Tu Maula mujhay bachana

Ya Rab! Mujhay bana day payker Tu ‘aajizi ka

(Wasail-e-Bakhshish amended, pp. 178)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Reverence for the blessed hair of Beloved Rasool ﷺ

Profound love for the pious predecessors رَحْمَهُمُ اللَّهُ تَعَالَى and deep devotion to their blessed relics have been passed on to the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ by inheritance. The successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ had the blessed hairs of Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. In view of reverence and veneration, he had got an especial box prepared on the roof of his house for placing the blessed hair of Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in it. Sometime, as per need, when he would need to peep into the small water tank (which was built at a comparatively greater height), he would not like this thing to climb above the blessed hairs of Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ for peeping into the water tank. So he would keep the box of blessed hair on his head and then he would climb the stairs leading to water tank.

*Ho gaya fazl-e-Khuda Mu'ey Mubarak aa gaey
Dil khushi say jhoom utha mu'ey Mubarak aa gaey
Jo karay ta'zeem dil say do jahan mayn kamiyab
Ho gaya haan ho gaya mu'ey Mubarak aa gaey*

(Wasail-e-Bakhshish amended, pp. 708)

صَلُّوا عَلَيَّ الْحَيِّبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ عَلَى مُحَمَّدٍ

Qufl-e-Madinah of eyes

Here is the blessed habit of the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ; as far as possible, he, not only keeps his gaze lowered but also he performs Qufl-e-Madinah of eyes, refraining from seeing here and there unnecessarily. Once a priest along with his wife came in the presence of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ and embraced Islam with his wife at the hand of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ. The successor to Ameer-e-

Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* was also there at that time. That Muslim convert (previously a priest) said: ‘I have been given a sign of Attar in a dream that he will be the one who will keep his gaze lowered. Due to being unaware of your personality, I went to many of your opponents and wherever I would go, they would look at my wife more than me. Now when I have come to you, situation is absolutely changed here. It is not just you, even your son also keeps his gaze lowered.’

*Boloon na fuzool aur rahayn neechi nigahayn
Ankhaun ka zaban ka day Khuda Qufl-e-Madinah*

(Wasail-e-Bakhshish, amended pp. 95)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Views of Nigran-e-Shura

Maulana Haji Abu Hamid Muhammad Imran Attari *مَدَّ ظِلُّهُ الْعَالِي*, Nigran Markazi Majlis Shura of Dawat-e-Islami, a Madani movement of devotees of Rasool, has stated: I have spent years living in his neighbourhood and have enjoyed his company for a long time. I have found him Allah-fearing and the one seeking repentance abundantly. Moreover, in the matters of purity and ‘Halal-o-Haraam’ (lawful and unlawful), he has been a phenomenal reflection of the Tarbiyyat of Ameer-e-Ahl-e-Sunnat. No amount of appreciation will suffice his strong eagerness of obeying his parents! As the moment he learns that such and such a thing has been mentioned by Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ*, he starts acting upon it immediately. The personality of the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* is full of the great qualities of showing patience, forbearance and refraining from expressing troubles. He is such a Madani In’amaat-practicing person that he

tries to practice daily Fikr-e-Madinah. He is intensely enthusiastic about Madani activities that he, during his Bayanaat and Madani Mashwarahs, abundantly encourages and motivates people to take part in 12 Madani activities. Apart from this, he tries to acquire the performance report of Madani In'amaat and Madani Qafilahs from all the members of Markazi Majlis Shura every month.

'Qafilon' mayn safar karo yaro!

Bil-Yaqeen rah ye iram ki hay

Saray apna'o 'Madani In'amaat'

Gar tumhayn aarzu iram ki hay

Day day Qufl-e-Madinah Ya Allah

Ho karam iltija karam ki hay

(Wasa'il-e-Bakhshish, amended, pp. 141)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Obedient son

In the night of the 1st of Jumadal-Ukhra 1439 AH, a magnificent Madani Muzakarah was held in global Madani Markaz, Faizan-e-Madinah (Bab-ul-Madinah). In this Madani Muzakarah, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ*, in view of Madani activities and other Deeni advantages, made announcement about the different colours Imamah (Islamic turban). During Madani Muzakarah, Ameer-e-Ahl-e-Sunnat said in this way: "I was sitting, wearing white Imamah; in the meanwhile, Haji Ubayd Raza arrived. Seeing the colour-changed Imamah, he made no question like this, 'What is this going on?', 'What is this?', 'Why is it?' He just sat there quietly as if nothing happened. When I talked about the Imamah of black colour, he said: 'I have a black Imamah.' Thereafter he went home and brought his 14-year-old black Imamah. When Madani

Guldastah (a short video documentary) about the addition of new colours for Imamah Sharif was being recorded, he also tied black Imamah and sat there. This is the submissiveness of my son that before my instruction, he changed his Imamah Sharif just after seeing my Imamah.

Un ka deewana 'Imamah aur zulf-o-reesh mayn

Wah daykho tu sahi lagta hay kitna shandar

(Wasail-e-Bakhshish, amended, pp. 221)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Surgery of the successor to

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ

On 7th November 2014, after 'Isha Salah, the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ underwent a bladder stone surgery in a local hospital in Zamzam Nagar Hyderabad. Dr. Nizam Ahmad Attari, a member of surgical team said, "The successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ was not made completely unconscious rather he was in a semi-conscious state. In this state, one utters only those things which circulate in his mind. Many people hum songs, some also swear and many times we witness many other things but what we have witnessed in the case of the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ was that he was continuously making Zikr of Allah عَزَّوَجَلَّ and his tongue was busy in the Wird [word repetition] of "Allah Allah عَزَّوَجَلَّ".

Rahay zikr aathon pahar mayray lab per

Tayra Ya Ilahi! Tayra Ya Ilahi!

Mayri zindagi bas tayri Bandaqi mayn

Hi Ay kash guzray sada Ya Ilahi!

(Wasail-e-Bakhshish amended pp. 106)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَبِيبِ

Reverence for Qiblah

Dr. Nizam Ahmad Attari added, ‘When the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* was transferred from operation theatre to the ward on a stretcher he was in a semi-conscious state; but even in that state, he drew our attention saying: ‘My feet are facing towards the direction of Qiblah, move my stretcher.’ We were surprised to see that how he could guess the direction of Qiblah in that state. We immediately moved the stretcher, making his head facing towards the Qiblah.

Dear Islamic brothers! We should also take care of this thing that when we sit or lie anywhere, our feet should not be facing towards the direction of Qiblah while stretching legs. It is incumbent on all of us to show Reverence to Qiblah. Remember! “Ba Adab Ba Naseeb, Bay Adab Bay Naeef” (A respectful-person is the fortunate one)

Mahfooz sada rakhna Shaha! Bay adabon say

Aur mujh say bhi sarzad na kabhi bay adabi ho

(Wasail-e-Bakhshish amended pp. 315)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَبِيبِ

Offered Tahajjud Salah the night surgery was done

The Islamic brother, in whose home the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* stayed after surgery, said: ‘The night in which the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*

underwent surgery, he not only performed 'Isha Salah but also performed Tahajjud in that night.' Further he stated: 'The number of days the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* spent in our home, he did not miss even a single Farz Salah ever despite his illness.'

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Dear Islamic brothers! Majority of people today miss their Jama'at even they miss their Salah when they feel headache or suffer a minor injury. Similarly, when feeling a bit sick, it is as if, one finds an excuse for not observing Fard Sawm. Remember! Until Shari'ah permits, we cannot make up a self-made excuse ourselves and miss Fard Salah or Fard Sawm on the basis of it. Ponder over it! If today we cannot bear a minor injury or mild illness, how will we be able to bear the horrific torment of Hell on the Day of Judgement? May Allah *عَزَّوَجَلَّ* grant us sound intellect.

Gar Tu naraz huwa mayri halakat hogi

Haye! Mayn nar-e-Jahannam mayn jaloon ga Ya Rab

(Wasail-e-Bakhshish amended pp. 85)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Imagination of agonies of death

The same Islamic brother added: At night, we heard someone weeping in our home. At first, I thought, children are crying. When I pondered over it, I learnt that the voice was coming from the upper part of home where the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* was staying. I reached there and knocked at the door. After getting permission, I entered and saw that the successor to Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* was weeping bitterly. I humbly said: "O honourable Sheikh! Why are you weeping? He *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* said: "The reason of weeping is that if today this is

the state of suffering of the world then what will be the state of the severities of agonies of death, torment of grave and the horrors of Day of Resurrection?’

Shada'id naza' kay kaysay sahon ga Ya Rasoolallah!

Andhayri Qabr mayn kaysay rahon ga Ya Rasoolallah!

(Wasail-e-Bakhshish amended pp. 322)

Dear Islamic brothers! May we also start doing Fikr-e-Madinah in the same way; may we always remember the matters of grave and the Day of Judgement. For carrying out virtuous deeds and developing the yearning for refraining from sins, keep the booklet of a comprehensive collection of Shari'at and Tareeqat, namely "Madani In'amaat" with you, given by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت بركاتهم العالیه, and fill in the boxes given in it regularly by fixing a specific time of day for this purpose. اِنْ شَاءَ اللهُ عَزَّوَجَلَّ, you will receive Divine mercy and your Hereafter will also get better along with this worldly life.

To wali apna bana lay us ko 'رَبِّ لَمْ يَزَلْ'

"Madani In'amaat" par jo koi karta hay 'amal

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Declaration of Khilafat and succession

Dear Islamic brothers! The successor to Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه has sworn allegiance from Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه in the spiritual order of Silsilah 'Aaliyah Qadiriyyah Razawiyyah Attariyyah. On 11th Rabi'-ul-Aakhir 1437 Hijri corresponding to 22 January 2016, during Madani Muzakarrah, Ameer-e-Ahl-e-Sunnat made a formal announcement of giving

Khilafat of his spiritual orders and making him the successor. On this occasion, Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* advised him to adhere to Maslak-e-A'la Hadrat *رحمته الله تعالى علیه* firmly and keep performing Madani activities under the supervision of Markazi Majlis Shura of Dawat-e-Islami.

*Janasheeni mili tujh ko Attar ki
Wah qismat tayri ay Ubayd-e-Raza*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Returned the cheque worth one hundred thousand rupees

How cautious the family of Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* is in keeping themselves away from worldly gains; it can be judged from the following account:

On the occasion of the marriage of the successor to Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة*, he instructed the Islamic brothers not to give monetary gifts. Despite this thing, when an Islamic brother sent a cheque worth one hundred thousand rupees in the court of Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* for the successor to Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* as a gift, Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* sent it back while giving thanks along with a written message: "Kindly! Do not insist on it again." Thereafter an attempt was made to send a cash payment worth one hundred thousand rupees to the home of Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* to the elder sister of Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* on behalf of the family of the person who was presenting cheque. But he faced disappointment here too because she refused to take money and returned it while giving thanks. The blessed sister of Ameer-e-Ahl-e-Sunnat *دامت بركاتهم العالیة* said, when she had related to Haji Ubayd Raza about the gift of one hundred thousand rupees, the successor to Ameer-e-

Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ said: “This cheque, in the very first place, came to me; upon my refusal, it came to ‘Bapa Jan’ [Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ]; thereafter an effort was made to give you.’

Mujh ko dunya ki dawlat na zar chahiye

Shah-e-Kawsar ki meethi nazar chahiye

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Favourite gift

Maulana Haji Abu Hamid Muhammad Imran Attari عَدَّ ظِلُّهُ الْعَالِ, Nigran Markazi Majlis Shura of Dawat-e-Islami, a Madani movement of devotees of Rasool, has stated, I attended calls of many generous people, running billion-rupee businesses, saying: We want to present the successor to Ameer-e-Ahl-e-Sunnat عَدَّ ظِلُّهُ الْعَالِ with his favourite gift, so, kindly let us know after asking him.” Thus I humbly told the successor to Ameer-e-Ahl-e-Sunnat عَدَّ ظِلُّهُ الْعَالِ about the wish of people of presenting gift. He refused saying: “If they really want to give me anything then they should act upon Madani In’amaat and travel with Madani Qafilah, and send me the reward of these Madani activities.”

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

7 Madani parables

Dear Islamic brothers! Following are the Madani parables of the speeches, individual efforts and Dam, etc., of the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ:

1. Eye pain cured

An Islamic brother, resident of Qayyumabad Karachi, suffered eye pain when he was 8 years old. Sometimes pain would intensify to such an extent that he would writhe about badly. Many eye specialists provided him with treatments but nothing properly benefited him. Finally the doctors declared him incurable. 7 years later, he heard from an Islamic brother that the successor to Ameer-e-Ahl-e-Sunnat Maulana Ubayd Raza Attari Madani دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ, meets devotees of Rasool such and such a day. That Islamic brother also reached the global Madani Markaz Faizan-e-Madinah of Dawat-e-Islami. At the time of meeting, there was a long queue of devotees. He thought perhaps he would not get opportunity today to appear in the court of the successor to Ameer-e-Ahl-e-Sunnat for Dam and Du'a. Very next moment, the thought that whoever comes to Faizan-e-Madinah, attains his aspirations by the mercy of Allah عَزَّوَجَلَّ, strengthened his courage. He stood in a queue and reached near the successor to Ameer-e-Ahl-e-Sunnat gradually. When he mentioned his illness to the successor to Ameer-e-Ahl-e-Sunnat, he made Dam on his eyes. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! By the blessing of Dam, the pain subsided gradually and stopped completely. Now, at the time of relating this parable, he has turned 17 years old, and اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! He has not felt pain again in his eyes. Currently, he, as a Nigran Zayli Mushawarat, is making efforts for Madani activities of Dawat-e-Islami.

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

2. Movie and drama lover became a Salah-performing person

An Islamic brother, belonging to a village in Dhandra, Sardarabad (Faisalabad), had the company of bad friends before associating with the Madani environment of Dawat-e-Islami and was fond of movies, dramas and songs. Apart from this, he was also indulged in many other major sins. He had a stroke of his luck such that once, in Sardarabad (Faisalabad), the successor to Ameer-e-Ahl-e-Sunnat Maulana Ubayd Raza Attari Madani دامت برکاتہم العالیہ was going to deliver Sunnah inspiring Bayan in the weekly Sunnah inspiring Ijtima. An Islamic brother, living in his area, invited him to attend Ijtima, making individual efforts on him. He accepted and agreed to attend the Ijtima. In Ijtima, the successor to Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ delivered Sunnah inspiring Bayan. Having listened to the Bayan, that Islamic brother was in tears out of the fear of Allah عَدَّوَجَلَّ. Thus, his tears started cleaning his heart. After Ijtima, he had privilege to meet the successor to Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ. He دامت برکاتہم العالیہ advised him to observe Qufl-e-Madinah, become practising Muslim, and perform Tahajjud Salah regularly which developed a strong eagerness in him to become pious. So, he repented for his previous sinful life, and started to spend his life following Sunnah. He became Salah-performing person, started attending weekly Ijtima regularly and wearing Sunnah-conforming clothes. At the time of relating the parable, he, as a Nigran Halqah Mushawarat, is serving Deen-e-Islam.

Dear Islamic brothers! The deeper attachment one has with piety, the more effective his words are. When such individual gives 'call to righteousness', it brings Madani reformation in the lives of the listeners, and through this, not only the non-practicing people start

performing good deeds but also those wandering under the darkness of sins, start following Sunnah after seeking repentance. So, to be scented with the fragrance of piety, we should develop the habit of filling in Madani In'amaat booklet daily. Through its blessing, we will not only reform ourselves, but our words will also become effective if Allah Almighty wills.

Day jazbah Madani In'amaat ka Tu

Karam bahar-e-Shah Karb-o-Bala ho

(Wasail-e-Bakhshish amended pp. 316)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

3. All five brothers adorned their faces with beard

An Islamic brother, resident of Tehsil Safdarabad (District Sheikhpura) was associated with medical field in 2004 in Sardarabad (Faisalabad). A preacher of Dawat-e-Islami would make individual efforts on him daily, and would encourage him to pledge Bay'at [allegiance] into the spiritual order of Silsilah 'Aaliyyah Qadiriyyah Attariyyah but he would put it off saying: 'After Bayt, I will have to grow beard whereas I will think about it after marriage.' In 2005, an Ijtima', at provincial level, was conducted in Islamabad, the capital city of Pakistan. The successor to Ameer-e-Ahl-e-Sunnat Maulana Ubayd Raza Attari Madani دامت بركاته في العالمين was supposed to deliver Bayan in that Ijtima'. That Islamic brother went to invite that person to attend the Ijtima' and listen to Bayan but he categorically refused. That Islamic brother kept on making individual efforts continually on him. Finally, that person expressed the reason of not attending Ijtima' saying: 'If I go to Ijtima, I will have to quit many tasks whereas currently I cannot do this.' That Islamic brother, in a wise and graceful way, said to him: 'You just

join us with the intention of listening to Bayan. After Bayan, you may return.’ He accepted it and attended Ijtima’. The successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** delivered Sunnah inspiring Bayan. Due to a huge crowd, that man hardly saw the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** after Ijtima for a very short time. By the blessing of seeing the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** for a very short period of time and listening to his Bayan, a Madani reformation took place in his life. He, then and there, made intention to keep a fist-length beard according to Sunnah; thereafter he never shaved his beard.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Until now, his face is adorned with the blessed Sunnah of beard. He was the youngest of five brothers. All his brothers were deprived of the privilege of having beard with one fist length according to Sunnah. When one of the elder brothers saw him with growing beard, he said to him: ‘You are very young now. Do not grow beard.’ But he committedly let his beard grow as well as he started individual efforts on his brothers too. In a very short span of time, three brothers adorned their faces with beard whereas after the individual efforts of many years, another brother has adorned his face with the Sunnah of beard. Now all these brothers are fully associated with the Madani environment of Dawat-e-Islami. Along with attending Ijtima’at, they travel with Madani Qafilahs too.

Dear Islamic brothers! Have you seen! By the blessing of Bayan, the young man, committed to keep beard, not only foiled Nafs (evil baser self) and Satan but also made those ones grow beard who had tried to prevent him from keeping beard. Thus they also had the great privilege of keeping beard. Remember! Shaving beard or trimming it to less than a fist-length are both Haraam acts which lead to Hell. For the thoughts regarding keeping beard such as ‘I am not worthy of it’, ‘I am still young’, ‘I will grow it after the marriage’

etc., eliminating the evil-whispers, Ameer-e-Ahl-e-Sunnat *دامت برکاتہم العالیہ* has stated: “(O Islamic brother!) Abandon western fashion and culture and adorn your face with the blessed Sunnah of the Beloved and Blessed Rasool *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* by growing a fist-length beard. Do not fall for satanic tricks and never pay attention to such satanic-whispers such as ‘I am not able enough to grow beard’, ‘I am still young’, ‘I do not have enough knowledge! If someone asks me a question regarding Islam, I will not be able to answer; so, I will keep a beard when I become capable of it.’”

Ameer-e-Ahl-e-Sunnat *دامت برکاتہم العالیہ* said: Let not all these tricks of Nafs deceive you! You must obey Allah *عَزَّوَجَلَّ* and His Beloved Rasool *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* in any condition whether your mother forbids you, your father prevents you, the whole society discourages you or there appears any obstacle for marriage. Commandment of Allah Almighty and His Beloved Rasool *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* must be obeyed, obeyed and obeyed no matter what happens. Stay relaxed! If it is inscribed on Lauh-e-Mahfuz (the Preserved Tablet) for you to get married, then you will definitely get married and if it is not inscribed, then no power of the world can get your marriage done. Death may approach you any time. (*Nayki ki Dawat*, pp. 555)

Sarkar ka 'aashiq bhi kya darhi mundata hay

Kyun 'Ishq ka chehray say izhar nahin hota

(Wasail e Bakhshish pp. 163)

4. Sought repentance after listening to Bayan

Before associating with the Madani environment of Dawat-e-Islami, a young man, resident of Ghulam Muhammad Abad, Sardarabad (Faisalabad), used to work at a Beauty Parlour and was spending a life full of negligence. Along with being indulged in the

fashion and glamour, he also had the company of bad friends. Quarrelling and arguing were the part of his daily life. Heartily, he despised this kind of life and used to remain restless to find genuine peace. One day he was working in his beauty parlour, he caught sight of one of his former friends who was very modern young man like him but he was surprised to see him now as he was dressed in white clothes, his face was adorned with beard according to Sunnah and he had 'Imamah (Islamic turban) on his head. That Islamic brother, endowed with Sunnah, met him. While making individual efforts, the Islamic brother gave him invitation of attending Sunnah inspiring Ijtima of Dawat-e-Islami which was going to take place in Islamabad. By the blessing of the individual efforts and meeting, he attended the Sunnah inspiring Ijtima where the successor to Ameer-e-Ahl-e-Sunnat delivered Sunnah-inspiring Bayan. At the end of Ijtima, he attended Du'a which gave him spirituality and bliss. He sought repentance in tears for his past sins, got rid of beauty parlour and pledged not to commit sins in future as well as he started travelling with the Madani Qafilah of Dawat-e-Islami as a regular part of his routine life. Even at the time of relating this account, he was travelling with Madani Qafilah.

*Yahan Sunnatayn seekhnay ko milayn gi
Dila'ey ga Khuaf-e-Khuda Madani Mahol
Tu aa bay Namazi! Hay dayta Namazi
Khuda kay karam say bana Madani Mahol*

(Wasail-e-Bakhshish amended pp. 647)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

5. Non-Muslim embraced Islam

A Madani Islamic brother from Quetta, the province of Balochistan (Pakistan) has said: In June 2004, I had privilege to travel with the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**. After paying visit to a blessed shrine of a Buzurg (pious person) **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ**, he was coming back to Bab-ul-Madinah Karachi. On his way, at one spot, he stopped the vehicle and reversed it and stopped after approaching a young man, who was going somewhere on foot. He **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** asked him: 'Where do you want to go?' He humbly said: 'Hub Chowki'. The successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** offered him to travel with him in the vehicle; which he accepted and got in the vehicle. Now again we were on our way back. Upon asking the name, it was learned that he was a non-Muslim. That Madani Islamic brother asked him about his views about Deen-e-Islam. He responded in positive saying that 'Islam is a good religion.' Madani Islamic brother said to him: 'If Islam is a good religion then why don't you become a Muslim?' Upon this, the non-Muslim said: 'Muslim quarrel too much with one another, it is for the reason, I do not want to become Muslim.' Upon this, that Madani Islamic brother said: 'This is a personal act of few Muslims otherwise these are not the Islamic teachings. Islam teaches us brotherhood.' He continued this individual effort but that young man was not agreed to quit his false religion. Thereafter the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** made individual efforts on him saying: 'If electrical wiring is installed in a house, and there is no electric supply connection then the electrical equipment such as bulbs and fans will not function; similarly, if anybody carries out righteous deeds in his whole life without having Iman [Faith], then his good deeds will not be fruitful for him.' He was so inspired by the individual efforts of the successor to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** that he not only recited

Kalimah and became Muslim but also became Mureed (disciple) into the Silsilah (spiritual order) Aaliyyah, Qadiriyyah and Attariyyah.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

6. Blessing of the apple of blowing Dam

An Islamic brother, resident of Sadullah Pur, (District Mandi Bahauddin) Tahsil Phalia, was deprived from the blessing of children. For having the children, he visited many Hakims (a physician using traditional remedies) for treatment but his wish remained unfulfilled. After all, Allah ﷺ blessed him with a child. It transpired in this way that his maternal nephew, who is associated with Al Madinatul Ilmia, a scholarly department of Dawat-e-Islami, sent him apples on which Dam was blown by the successor to Ameer-e-Ahlesunnat, Maulana Ubayd Raza Attari Madani دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ which he ate following the prescribed method. اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ. By the blessings of eating apples, he got the good news very soon, and after a short period of time, he was blessed with a child.

اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ. Until now, by the blessings of the apples on which Dam was blown by the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, Allah ﷺ has blessed him with three consecutive Madani sons.

Dear Islamic brothers! This is just one Madani parable related to the apples blown Dam by the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ. اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ. By the blessings of these apples on which Dam was blown, hundreds of Islamic brothers have been blessed with children. Amongst them, there are a large number of Islamic brothers who had spent decades of their marriage lives yet they were still childless. When they ate the apples (on which Dam was

blown) according to the prescribed method, they, by the mercy of Allah ﷺ, had the blessing of children. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Meeting with public

The successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ meets people on each Wednesday and Sunday from Asr to Maghrib Salah in case he is available in global Madani Markaz Faizan-e-Madinah Babul Madinah Karachi. A large number of devotees of Rasool from many cities of Pakistan as well as from abroad too come and have the privilege to kiss his hand, request him to make Du'a and Dam, and also get their wishes fulfilled; moreover, those who are desirous of children also request the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ to Dam on apples.

If you are also worried about the children issue or due to any other problem, do not feel despair! Do visit Faizan-e-Madinah. If Allah ﷺ wills, all your troubles and problems will be removed.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

7. 24-year old matter resolved

On Wednesday, during meeting people, an Islamic brother who had privilege of kissing hand of the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ said: 'When I met the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, I felt great relief. For the intention of the fulfilment of the purpose, I had a privilege to meet, was also achieved. One of our problems had not been resolving approximately for 24 years; during meeting the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, I humbly requested him for Du'a. He

دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ made Du'a, and by the grace of Allah عَزَّوَجَلَّ and the blessing of the Du'a of the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, that problem was also resolved. Now we are greatly relieved.

May Allah عَزَّوَجَلَّ keep the successor to Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ and Dawat-e-Islami safe.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Blessings of Awliya (pious Saints) رَحْمَتُهُمُ اللَّهُ تَعَالَى

Having devotion to the blessed Awliya رَحْمَتُهُمُ اللَّهُ تَعَالَى brings about the pleasure of Allah عَزَّوَجَلَّ and the blessings of both worlds. By the blessing of these blessed Awliya رَحْمَتُهُمُ اللَّهُ تَعَالَى, Allah عَزَّوَجَلَّ fulfils the needs of creation. People gain benefits of their supplications. People seek blessings by attending their Urs [death anniversaries] and visiting their tombs. Making Du'a by their Wasilah is a source of acceptance.

Through seeking guidance from the blessed biographies and refraining from ignorance, people can walk on the straight path.

Salvation lies in following them.

(Bunyadi Aqaid aur Ma'loomat Ahl-e-Sunnat, pp. 85)